



American Society of Women Accountants

# SPACE CAPITAL STATEMENT

## March 2011

### Volume 29, Issue 9

Chapter 136

Huntsville, Alabama

*The mission of ASWA is to enable women in all accounting and related fields to achieve their full personal, professional and economic potential and to contribute to the future development of their profession.*

## *President's Message*

*Daylight Savings Time begins March 13th. And a week later, springtime begins. Can you believe it?*

*Our February meeting was not well attended, but those who were there had a good time. Our speaker, Melodie Wade, was very entertaining and interacted with our group. Those in the audience that answered one of Melodie's questions correctly received a door prize from her. It was nice and unexpected.*

*In last month's message, I mentioned the Nominating Committee. They will announce the new slate of officers at our March meeting. Then we will elect our 2011 - 2012 officers at our April meeting. The Nominating Committee still has some positions to fill. If you would like to be more involved with ASWA, this is one way to fulfill that desire. Also, spread the word about our scholarships for deserving college students majoring in accounting (junior & senior level). The deadline is March 31st, which is fast approaching.*

*Our meeting this month is unusual for several reasons - it is a week early, it is on a Tuesday, it is at lunch time, and it is a joint meeting with the North Alabama chapter of the Institute of Internal Auditors (IIA). I hope to see you there, as well as some new faces, or faces I haven't seen in a while.*

*Nicole Keel*

2010 - 2011 OFFICERS		
Name	Office	Email Address
Nicole Keel	President	<a href="mailto:NKeel@qualis-corp.com">NKeel@qualis-corp.com</a>
Carrie Tremko	President-elect	<a href="mailto:ctremkocpa@knology.net">ctremkocpa@knology.net</a>
Jenni Feld	Secretary	<a href="mailto:jfeld@trideum.com">jfeld@trideum.com</a>
Toni Freeman	Treasurer	<a href="mailto:tfreeman@sci-quest.org">tfreeman@sci-quest.org</a>
Jackie Cole	Director - 2 year term	<a href="mailto:jcole@dese.com">jcole@dese.com</a>
Terry Nix	Director - 1 year term	<a href="mailto:nix@eaglesupport.com">nix@eaglesupport.com</a>
Lisa Salvador	Director - 2 year term	<a href="mailto:lisarsalvador@gmail.com">lisarsalvador@gmail.com</a>
Amanda White	Director - 1 year term	<a href="mailto:awhite@quadruscorp.com">awhite@quadruscorp.com</a>
Anita Newton	Past President	<a href="mailto:anewton@dbresearch.net">anewton@dbresearch.net</a>

## MARCH MEETING

Tuesday, March 8, 2011  
Redstone Federal Credit Union  
220 Wynn Drive  
(old RFCU building with “220” on it)

11:30 am – Lunch  
12:00 pm – Program

### Speaker

**Jonathan Sumner**  
*Special Agent*  
*Procurement Fraud Task Force*  
*Federal Bureau of Investigation*

### Topic

**“Latest Fraud Scams and  
Identity Theft Prevention”**

*Learning objective – To learn the latest fraud scams under investigation by the FBI, and to learn how to protect personal information for yourself, clients and employees. This program will be a group live seminar qualifying for 1 hour Auditing CPE, Basic level. No prerequisites.*

### Cost

**\$15.00** – Members, spouses, and first-time visitors  
**\$20.00** – Non-members (after first visit)  
**\$10.00** – Full-time undergraduate students

**Reservations for lunch must be made no later than Noon on Friday, March 4.** Reply “yes” to your Evite invitation or contact Florence Royer at 256-830-0377 or [royerfe@juno.com](mailto:royerfe@juno.com). The treasurer will bill for reservations made, but not honored. **All cancellations must be made no later than Noon on Friday, March 4 by calling Florence Royer at 256-830-0377.**

**CPE Credits:** In accordance with the standards of the National Registry of CPE Sponsors, CPE credits have been based on a 50-minute hour. ASWA is registered with the National Association of State Boards of Accountancy (NASBA) as a sponsor of continuing professional education of the National Registry of CPE Sponsors. ASWA's National Registry Sponsor Number is 105423. State boards of accountancy have final authority on the acceptance of individual courses for CPE credit. Complaints regarding registered sponsors may be addressed to the National Registry of CPE Sponsors, 150 Fourth Avenue North, Suite 700, Nashville, TN, 37219-2417 or [www.nasba.org](http://www.nasba.org) Telephone: (615) 880-4200.

ASWA National Headquarters  
1760 Old Meadow Road, Suite 500  
McLean, VA

## MENU FOR MARCH MEETING

*Lasagna with Meat Sauce*  
*Mixed Green Salad with Assorted Dressings*  
*Breadsticks*  
*Cheesecake with Raspberry Sauce*

## INFORMAL LUNCHEONS

Thursday, March 3, 2011

Gibson's BBQ  
3319 Memorial Parkway South  
(east side of the Parkway between  
Drake Avenue and Airport Road)

Thursday, April 7, 2011

McAllister's Deli  
1480 Perimeter Pkwy  
(near University Drive and Research Park Blvd;  
next to RBC Bank, across from Wal-Mart)

Come and go any time between 11:30 am and 1:00 pm to suit your schedule.

Please reply “Yes” to your Evite invitation or contact Rozella Coggin at [cogginr@uah.edu](mailto:cogginr@uah.edu) if you are planning to come so she can arrange to have adequate seating.

## First - Time Visitors in February

**Lybreeze Drake**  
Redstone Federal Credit Union  
*Invited by Jenni Feld*

**Debora Knighten**  
Arab Cartage and Express  
*Invited by Angela King*

**New Member**  
**Megan Peveler**

# HUNTSVILLE CHAPTER SCHOLARSHIPS

Our Chapter awards one or more Scholarships each April to Junior or Senior level students pursuing a Bachelor's Degree in Accounting. Applications can be obtained from our website at [www.aswa136.org/StudentInformation.html](http://www.aswa136.org/StudentInformation.html). and are to be mailed or emailed directly to the Huntsville Chapter as indicated on the application. **The deadline is March 31, 2011.**

Remember to save your pennies and bring them to any chapter meeting for our Scholarship Fund.

## Volunteers Needed

The Arts Council has asked our chapter to provide workers for the three ticket booths at Panoply of the Arts. The schedule is set up in three-hour shifts between 4:30 and 9:30 p.m. on Friday, April 29; 9:30 a.m. and 9:30 p.m. on Saturday, April 30; and 11:30 a.m. and 8:30 p.m. on Sunday, May 1. Volunteers will receive free admission to the park on the day they will be working. There will be a signup sheet at this month's meeting, or you can contact Florence Royer (256-830-0377 or [royerfe@juno.com](mailto:royerfe@juno.com)) if you are interested in helping.

### **DON'T FORGET OUR ONGOING PROJECT: TREATS FOR TROOPS**

**THE LIST OF NEEDED ITEMS CAN BE FOUND AT [www.aswa136.org/TreatsforTroops.pdf](http://www.aswa136.org/TreatsforTroops.pdf)**

You can purchase one or two items each time you shop. Bring your donations to any chapter meeting and place in the basket at the registration table.

Or donate money to help with shipping costs. Checks should be made payable to Mary Conway and marked "Treats for Troops"

## JOB OPPORTUNITIES

### **ACCOUNTS PAYABLE (Temporary) Quadrus Corporation, Huntsville, AL**

Candidate must have 2 to 3 years experience in Accounts Payable. Primary responsibility involves reviewing/ auditing travel expense vouchers. Familiarity with Deltek GCS Premier is preferred.

This position is available immediately and will run for approximately 8 - 10 weeks (March & April). Please email your resume to [Nicole Keel](mailto:Nicole.Keel) if interested.

### **CONTROLLER**

#### **Undisclosed Company, Decatur, AL**

#### Major Responsibilities:

- Direct and coordinate company financial planning and budget management functions.
- Direct and coordinate debt financing and debt service payments with external agencies.
- Oversee daily operations of the finance department.
- Manage the preparation of the official annual report of actual revenues, transfers, and expenses.
- Manage the preparation of financial outlooks and financial forecasts.
- Ensure compliance with local, state, and federal budgetary reporting requirements.

Additional responsibilities are included in this job's posting on our chapter's website. Interested candidates should respond via [e-mail](mailto:).

**Other job opportunities** are listed at <http://www.aswa136.org/Jobs.html>.

If you wish to receive an email with new listings every other week, or wish to post a new listing, please contact Amanda White at [awhite@quadruscorp.com](mailto:awhite@quadruscorp.com).



## **March Birthdays**

7 Sylvia Ayers  
19 Terry Frazier  
20 Chasity Sweatmon  
24 Horacia Taylor  
30 Nicole Keel

## **April Birthdays**

10 Teresa Shurtz  
12 Myra Mason  
18 Angelica Brooks  
29 Rita Peterman

### About Us...

ASWA was organized in 1938 to increase the opportunities for women in all fields of accounting and finance. The first chapter was chartered in Indianapolis, Indiana. Members include partners in national, regional and local CPA firms, financial officers, controllers, academicians, financial analysts and data processing consultants, college students and recent graduates, and women returning to the work force. Many of our members have attained professional certifications such as CPA, CMA, CIA, and CFP.

The Huntsville chapter was chartered on December 4, 1982. We hold monthly meetings with programs of technical and educational value in a wide range of topics of interest to professional women.

### **ASWA Chapter 136**

P. O. Box 1561  
Huntsville, AL 35807

[www.aswa136.org](http://www.aswa136.org)

Phone: (256) 830-0377

Newsletter Editor:

Terry Frazier

[tfrazier@jayacorp.com](mailto:tfrazier@jayacorp.com)