



American Society of Women Accountants

# SPACE CAPITAL STATEMENT

## February 2011

### Volume 29, Issue 8

Chapter 136

Huntsville, Alabama

*The mission of ASWA is to enable women in all accounting and related fields to achieve their full personal, professional and economic potential and to contribute to the future development of their profession.*

### *President's Message*

*I'm sure I speak for most of us when I say, "I hate to wish my life away, but I sure can't wait for springtime and warmer weather".*

*The next few months are going to be pretty busy for our Chapter beginning with the **Nominating Committee** working hard to recruit members to fill Board of Officers positions for 2011-2012. The **Student Activities Committee** is preparing for the High School Accounting Competition test to be held in March. The **Scholarship Committee** will be reviewing scholarship applications and selecting a winner or winners to be announced at our "Student Night" meeting in April. The **Fundraising Committee** is thinking about having a silent auction at our May meeting, and our chapter has been asked to volunteer at Panoply this year. We have all kinds of activities going on. If you would like to be a part of any of these, please feel free to contact me or the chairperson of the committee.*

*Make plans to attend our February meeting to learn what questions to ask before investing your hard-earned money. Also, we are expecting to have some visitors from the ASWA National Board at this month's meeting. It would be great to have a large number of our members in attendance to represent our chapter.*

*Nicole Keel*

2010 - 2011 OFFICERS		
Name	Office	Email Address
Nicole Keel	President	<a href="mailto:NKeel@qualis-corp.com">NKeel@qualis-corp.com</a>
Carrie Tremko	President-elect	<a href="mailto:ctremkocpa@knology.net">ctremkocpa@knology.net</a>
Jenni Feld	Secretary	<a href="mailto:jfeld@trideum.com">jfeld@trideum.com</a>
Toni Freeman	Treasurer	<a href="mailto:tfreeman@sci-quest.org">tfreeman@sci-quest.org</a>
Jackie Cole	Director – 2 year term	<a href="mailto:jcole@dese.com">jcole@dese.com</a>
Terry Nix	Director – 1 year term	<a href="mailto:nix@eaglesupport.com">nix@eaglesupport.com</a>
Lisa Salvador	Director – 2 year term	<a href="mailto:lisarsalvador@gmail.com">lisarsalvador@gmail.com</a>
Amanda White	Director – 1 year term	<a href="mailto:awhite@quadruscorp.com">awhite@quadruscorp.com</a>
Anita Newton	Past President	<a href="mailto:anewton@dbresearch.net">anewton@dbresearch.net</a>

## FEBRUARY MEETING

Thursday, February 17, 2011  
Huntsville Country Club  
2601 Oakwood Avenue

5:40 pm – Networking  
6:00 pm – Dinner  
6:30 pm – Program

### Speaker

Melodie Brier Wade  
Financial Advisor  
Edward Jones

### Topic

“Six Questions To Ask Before You Invest”

*Learning objective – To learn what information you should know about an investment before investing your money. This program will be a group live seminar qualifying for 1 hour Personal Financial Planning CPE, Basic level. No prerequisites.*

### Cost

\$20.00 – Members, spouses, and first-time visitors  
\$25.00 – Non-members (after first visit)  
\$10.00 – Full-time undergraduate students

**Reservations for dinner must be made no later than Noon on Tuesday, February 15.** Reply “yes” to your Evite invitation or contact Florence Royer at 256-830-0377 or [royerfe@juno.com](mailto:royerfe@juno.com). The treasurer will bill for reservations made, but no honored. **All cancellations must be made no later than Noon on Tuesday, February 15 by calling Florence Royer at 256-830-0377.**

**CPE Credits:** In accordance with the standards of the National Registry of CPE Sponsors, CPE credits have been based on a 50-minute hour. ASWA is registered with the National Association of State Boards of Accountancy (NASBA) as a sponsor of continuing professional education of the National Registry of CPE Sponsors. ASWA's National Registry Sponsor Number is 105423. State boards of accountancy have final authority on the acceptance of individual courses for CPE credit. Complaints regarding registered sponsors may be addressed to the National Registry of CPE Sponsors, 150 Fourth Avenue North, Suite 700, Nashville, TN, 37219-2417 or [www.nasba.org](http://www.nasba.org) Telephone: (615) 880-4200.

ASWA National Headquarters  
1760 Old Meadow Road, Suite 500  
McLean, VA

## MARCH INFORMAL LUNCHEON

Thursday, March 3, 2011

Gibson's Barbecue  
3319 Memorial Parkway South  
(east side of the Parkway between  
Drake Avenue and Airport Road)

Come and go any time between 11:30 am and 1:00 pm to suit your schedule.

Please reply “Yes” to your Evite invitation or contact Rozella Coggin at [cogginr@uah.edu](mailto:cogginr@uah.edu) if you are planning to come so she can arrange to have adequate seating.

## No First - Time Visitors in January

### February Birthdays

14 Mary Maxwell  
16 Bonnie Banks  
18 Beverly Peckham  
26 Dana Bradford



### March Birthdays

7 Sylvia Ayers  
19 Terry Frazier  
20 Chasity Sweatmon  
24 Horacia Taylor  
30 Nicole Keel

# JOB OPPORTUNITIES

## Senior Financial Analyst

### Integrated Data Services, Inc. (IDS)

*Description:* Financial consultant for a DoD acquisition organization utilizing their program management and financial management software tools. Will provide expertise in government finance; assist customers in properly structuring financial data. Perform reconciliation between several systems, daily review of forecasts and accounting data, and other support as needed.

*Requirements:* minimum of 8 years of government acquisition, finance, financial management, program management or related experience within a DoD organization; Master's degree in finance or other related discipline; and have or be able to obtain a SECRET clearance.

*To apply:* send a resume and cover letter to [jobs@get-integrated.com](mailto:jobs@get-integrated.com) and reference code: IDS-SRFA-AL.

## Accountant

Busy real estate office needs an accountant with property management and real estate experience. Salary above average with benefits including insurance, paid vacation, and paid holidays. Must have above average computer skills and work well with others. Send resume with work experience and salary desired to [HomeJames@knology.net](mailto:HomeJames@knology.net).

Other job opportunities are listed on our website at <http://www.aswa136.org/Jobs.html>.

If you wish to receive an email with new listings every other week, or wish to post a new listing, please contact Amanda White at [awhite@quadruscop.com](mailto:awhite@quadruscop.com).

Dawn and Jeremy Brunet welcomed Avrie McKinna Brunet on November 27, 2010. She weighed 6 lbs, 5 oz. and was 19 ¾ inches tall.

The family's address is 114 Rothbury Dr., Williamsburg, VA 23185.

# Volunteers Needed

The Arts Council has asked our chapter to provide workers for the three ticket booths at Panoply of the Arts. The schedule is set up in three-hour shifts between 4:30 and 9:30 p.m. on Friday, April 29; 9:30 a.m. and 9:30 p.m. on Saturday, April 30; and 11:30 a.m. and 8:30 p.m. on Sunday, May 1. Volunteers will receive free admission to the park on the day they will be working. There will be sign-up sheet at this month's meeting, or you can contact Florence Royer (256-830-0377 or [royerfe@juno.com](mailto:royerfe@juno.com)) if you are interested in helping.

## **DON'T FORGET OUR ONGOING PROJECT: TREATS FOR TROOPS**

**THE LIST OF NEEDED ITEMS CAN BE FOUND AT [www.aswa136.org/TreatsforTroops.pdf](http://www.aswa136.org/TreatsforTroops.pdf)**

You can purchase one or two items each time you shop. Bring your donations to any chapter meeting and place in the basket at the registration table.

Or donate money to help with shipping costs. Checks should be made payable to Mary Conway and marked "Treats for Troops"

## **HUNTSVILLE CHAPTER SCHOLARSHIPS**

Our Chapter awards one or more Scholarships each April to Junior or Senior level students pursuing a Bachelor's Degree in Accounting. Applications can be obtained from our website at [www.aswa136.org/StudentInformation.html](http://www.aswa136.org/StudentInformation.html). and are to be mailed or emailed directly to the Huntsville Chapter as indicated on the application. **The deadline is March 31, 2011; however, all applications received by March 1, 2011 will also be considered for the ASWA Foundation college scholarships.** (See article on next page.)

## ASWA POST-COLLEGE SCHOLARSHIPS

The ASWA Educational Foundation offers Scholarships for ASWA members who obtain a Professional Certification and for ASWA members who wish to take a Kaplan or CPAexcel CPA Review Course. Applications can be printed from a link on our chapter's website at [www.aswa136.org/StudentInformation.html](http://www.aswa136.org/StudentInformation.html).

**Applications are to be emailed directly to the Foundation at [foundation@aswa.org](mailto:foundation@aswa.org) by March 1, 2011.** Winners will be notified by May 1, 2011.

The Professional Certification Scholarship reimburses the costs of the CPA, CFP, CFE, CIA, CMA, CVA or CGFM exams. To be considered, all parts of the exam must be passed between February 15, 2009 and February 15, 2011.

The Kaplan or CPAexcel CPA Review Course Scholarship provides a scholarship certificate to be redeemed directly with Kaplan CPA Review when registering. This scholarship does not reimburse the winner for a review course already completed or for which she has already registered.

## ASWA COLLEGE SCHOLARSHIPS

The ASWA Educational Foundation also offers Scholarships to students pursuing Accounting or Finance degrees. Applicants do not need to be ASWA members. Our chapter's Scholarship Committee will select one applicant for each of the two scholarships to forward to the Foundation for their consideration.

Associate Degree Scholarship – To support the costs of obtaining an Associate Degree in Accounting or Finance

Undergraduate Degree Scholarship – To support the costs of attending the 3rd, 4th, or 5th year when pursuing a Bachelor's Degree in Accounting or Finance, or the post-bachelaurate requirements for professional certification

To apply, use the same Application as for our Chapter's Scholarships. Please note the deadline is earlier than for our chapter's scholarships. **Applications are to be mailed or emailed directly to the Huntsville Chapter as indicated on the application by March 1, 2011.** Winners will be notified by the ASWA Foundation in May.

### About Us...

ASWA was organized in 1938 to increase the opportunities for women in all fields of accounting and finance. The first chapter was chartered in Indianapolis, Indiana. Members include partners in national, regional and local CPA firms, financial officers, controllers, academicians, financial analysts and data processing consultants, college students and recent graduates, and women returning to the work force. Many of our members have attained professional certifications such as CPA, CMA, CIA, and CFP.

The Huntsville chapter was chartered on December 4, 1982. We hold monthly meetings with programs of technical and educational value in a wide range of topics of interest to professional women.

**ASWA Chapter 136**  
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